VOL. LIX DECEMBER 1905 No. 10

The American Missionary

A Magazine Devoted to Christian Education and Evangelization

AMONG

EIGHT RACES IN AMERICA

White, Negro, Indian, Alaskan, Porto Rican, Chinese, Japanese, Hawaiian

PUBLISHED BY THE

AMERICAN MISSIONARY ASSOCIATION

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The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1906.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions. are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS — to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for a school building at Santurce. It is necessary to successful work.

CHAUNCEY HOLT, PRINTER, 27 Vandewater St., N. Y.

THE

AMERICAN MISSIONARY.

VOL. LIX. DECEMBER, 1905. NO. 10.

WE INCORPORATE in this magazine the "General Survey" of our varied fields—which gives statistics, the features of the work and the statement of our financial condition at the close of the fiscal year in September, and, for the sake of permanent record, append also the Minutes of the Annual Meeting in October.

WITH this number of THE AMERICAN MISSIONARY, which closes the volume for the year, we take occasion to acknowledge the many assurances of interest and the kind appreciations of THE AMERICAN MISSIONARY which come to us from our readers. We have been confirmed in our belief that if missionary intelligence can possibly be made interesting, the interest in itself is the strongest appeal that can be made for the support of the work.

Our Problem. How to have missionary intelligence interesting is our problem. What is interesting to missionary workers who are earnestly engaged in their consecrations and endeavors often seems dull reading to those whose hearts are not in particular sympathy with any such consecration.

The writer of this, recalling a pastorate of a quarter of a century, remembers well the difficulties which attended what he considered the necessary and frequent presentation of missionary work. He realized, to some degree at least, that the supreme charter of the Church is missionary. The Church of Christ is His agency to bring the world into the active kingdom of God. The worship, the sermon, the mid-week meeting and whatever belongs to church life and administration are means to an end, viz., to evangelize and save the world. This is what churches are for, to bring in the kingdom of God. Yet our memories turn to the difficulty that was ever present in keeping this supreme purpose to the front. There could have been few church gatherings more interesting than those which we recall in the

mid-week, when the services were chiefly in the hands of the members, and when song and prayer and conference caused many a one to say, "It is good for us to be here;" but we do not forget that not a few of the best kind of Christian people seemed to feel that frequent missionary meetings with missionary intelligence were somewhat of an intrusion upon the "good times" we were having when we could sing "I need Thee every hour," and enjoy the blessedness of our religion. To get back to the apostolic suggestion, "now concerning the collection," would in the thought of some, at least, "throw a coolness over the meeting." What was of interest to the kingdom of God out of sight, was less real to these good people than what was present and in sight. Fawcett's hymn,

> "Blest be the tie that binds
> Our hearts in Christian love,"

was to these a far sweeter one than Bishop Heber's

> "Shall we whose souls are lighted
> With wisdom from on high,
> Shall we to souls benighted
> The lamp of life deny?"

It was not so easy to secure a universal "good meeting" when we postponed our own glorious hopes and took up the supreme reason for the existence of the Christian church and the ultimate justification of its services of every sort, as it was when we were absorbing for ourselves the blessings of the gospel. It is not easy to feel cordial toward that which calls for self-forgetfulness and self-renunciation however much we may acknowledge the reality of the call to do so in our beliefs.

We return to our problem, which is how to secure the interest of Christian people in missions. That which really interests people will certainly be cared for. It is for this reason that THE AMERICAN MISSIONARY has been putting to the fore the interesting phases of our work—the various fields, the personality of the workers, their hopes, enthusiasms, consecrations, sacrifices and successes—assured that if others can be made to see what we see and to hear what we hear, they will surely come to feel with us the greatness and glory and privilege and the honor of working together with God that His kingdom may come. Then the financial necessities of the work will not be regarded as a "wet blanket" upon the interest.

For this reason we have sought to have the work its own appeal, for we know very well that to ask for money if the work does not appeal for itself is comparatively of little use; even if for the moment

attention is secured it cannot be held in this way. The great work that has been done through the American Missionary Association so far — and done so well — has been accomplished because people have been interested in it. They have realized something of its greatness, somewhat of its importance. They have been glad to share its self-denials.

Never was it more interesting than now. From every point of view, of philanthropy, of patriotism, of sheer stark duty and obligation, above all of Christian service and privilege, the work itself is the strongest possible appeal to Christian faith, to Christian love and Christian intelligence. It should not be hampered because of its successes. Its income should be equal to its healthy growth, when such a mission is doing more for the churches than they are doing for it. The interest should be greatly increased. It would bring courage to hundreds who have gone out in the name of the churches if they could feel to a far greater degree that the churches are standing by them in their self-denying and successful consecrations.

Christmas. Close upon the Christmas season we are reminded anew of Him who for our sakes became poor that we might be rich. The work which He inaugurated is as dear to His heart now as when He commissioned His first disciples to be missionaries. The importance of our part of it is incalculable. No one who reads the "MISSIONARY" can fail to see in the varied races of God's poor and needy ones how strategic this work is and how abundantly it has been blessed. Our successes are our embarrassments. With all of our refusals to care for the growths that come to all healthy and successful work, we find ourselves overwhelmed with the responsibility urged upon us by the churches.

May we not hope for large gifts in this Christmas season? May we not hope for thousands of gifts which together will be large to relieve the embarrassments of our treasury? May He who has brought the work to our hands increasingly bring it to the hearts of those who pray, "Thy kingdom come."

Treasurer's Note. For October, the first month of the new fiscal year, it is gratifying to report an increase in donations of $4,982.01, compared with October of last year, or an increase of about 40 per cent. This brings great joy to us as we enter on the work of the year, and encourages us to hope that the friends are rallying to the support of the Christian and patriotic work of the Association for the needy races in our land.

As this magazine contains the General Survey of the many mission fields under the care of the Association, may we not hope that our readers will use it to select some particular field for which they will contribute this year, if they have not contributed before, and if they have contributed that they will enlarge their gifts?

We urge the pastors and church committees to place the Association on the list for a contribution at such time or times as will interest the greater number of people in their churches and congregations. A church contribution from every church as a free will and liberal offering in behalf of your missionary work, through the Association, is our great need.

Rev. Wm. O. Berckmann.

At the urgent request of the American Missionary Association, Rev. W. O. Berckmann, of the Congregational Church in Crossville, Tennessee, has accepted a call from the church in La Follette to succeed Rev. George Lusty. The church at Crossville recognized in Mr. Berckmann one of the most zealous Christian ministers that had ever filled their pulpit. Under his charge there the church has taken on new life and growth as never before for many years. He takes with him the hearty goodwill and love of the entire community.

Death of Mrs. E. W. Avant, at Helena, Ark.

We are pained to learn of the death of one of our teachers at Helena, Ark. Mrs. Avant was a college graduate of Fisk University and had been a teacher constantly since her graduation. Her work was not only characterized by faithfulness and energy, but by exceptional ability. Mrs. Avant's instruction and the example of her beautiful Christian character will be greatly missed.

Death of Rev. George H. Post, Nov. 5th, 1905.

Great sorrow has come to the church at Bon Air in the sudden death of its pastor, Rev. George H. Post, a devoted missionary under the auspices of the American Missionary Association. Mr. Post was a graduate of Hamilton College and was well fitted by education and endowment for the Christian ministry. He had given himself with uncommon consecration to missionary service and had won the hearts of the people to whom he ministered. The whole community was turned into mourning at his unexpected departure. The Association records its deep sense of loss with its high appreciation of the faithful and earnest work of this good man.

Rev. George Lusty, who has been for ten years the devoted and successful pastor of the church at La Follette, has resigned, to engage for the time in evangelistic work. He will long be remembered as a hard worker and earnest Christian man. To Mr. Lusty belongs much of the success of the Congregational Church in La Follette. Special mention should be made of the wonderful results of grace in the conversion of twenty-five persons in the lumber camps where Mr. Lusty has preached.

Mr. George E. Haynes, Y. M. C. A. The International Committee of Y. M. C. A's, in their recent annual fall meeting in New York City, appointed Mr. George Edmund Haynes, of Yale University, as the third International Secretary for the Colored Men's Department. Mr. Haynes is a young man well under thirty, but he is an earnest, energetic, intelligent Christian worker. Mr. Haynes is a graduate of the college department of Fisk University and has won the degree of M. A. at Yale University. During his entire student life he was a recognized leader and took first rank in his lines of study. As President of the Fisk University Association, he attended two of the annual conferences of the Colored Men's Department, the World Student Volunteer Convention, held in Toronto in 1902, and the Student Conference at Northfield, Mass. It is a very encouraging sign to see the best intellect and power among our young men of the Negro race coming out from the leading universities of the land with their controlling thought centered upon service in behalf of a better manhood for their race.

A YOUNG man once asked the president of Oberlin College if he could not take a shorter course. "Oh, yes," said the president, "but that depends on what you intend to make of yourself. When God wants to make an oak He takes a hundred years, but when He wants a squash He takes only six months."

"I know not what record of sins may meet me in another world, but I do know that I never yet despised a man because he was poor, because he was ignorant, or because he was black."—*Gov. John A. Andrews, of Massachusetts.*

REPORT OF THE EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30, 1905.

GENERAL SURVEY.

The American Missionary Association was originally both a home and foreign missionary society. Its charter authorizes it to "conduct missionary and educational operations and diffuse the knowledge of the Holy Scriptures, in the United States and other countries." The foreign missionary work it has, however, transferred to other hands, in order that it might be free to devote itself to those in our own land whose disabilities, whether natural or acquired, have made them most dependent on Christian sympathy and aid. To all such people it would minister in Christ's name through both church and school. In this work it knows no distinction of race or color or previous condition, except that it would recognize the obligation to serve most faithfully those who are the least favored in privilege and opportunity.

The scope of the work is broad. It extends now to eight different races, one of which has been adopted during the past year, and it touches the extreme limits of our American domain. On the west, we send aid across the sea to the Hawaiian Islands, once the most inaccessible mission of the American Board, with a simple and docile population, but now a half-way station on the great thoroughfare between America and the Orient, where the most diverse races from both sides of the globe are gathered together. On the east, we send missionaries to our new island dependency of Porto Rico, with its problems of illiteracy, poverty and immorality, inherited from centuries of Spanish misrule and neglect. On the mainland, from the Arctic Ocean to the Gulf of Mexico, the most backward races, those most unprivileged and most difficult of assimilation—Asiatic, African, and aboriginal American—receive through us the message of sympathy and hope and the enlightening influence of Christian institutions. It is our pleasure also to serve those of our own race who have been passed by in the rush of modern progress, and we rejoice greatly in the Christian schools and the churches of puritan faith which we are privileged to

maintain among the highlanders of our southern mountains and in regions still further south.

This is our field and our work. It is widespread, multifarious and diversified, and yet it is everywhere inspired by a single aim and makes use of a similar method. It is preaching the Gospel to the poor. It is patriotic as well as Christian. It has faith in all classes of men and in "their recoverableness at the very worst," because it has faith in God and in His purposes for humanity.

A brief review of this work during the past year is herewith given.

THE SOUTH.

EDUCATIONAL WORK IN THE SOUTH.

SUMMARY.

Higher institutions	6	Boarding pupils	2,734
Theological seminaries	2	Pupils	15,207
Normal and graded schools	48	Instructors	516
Common schools	16		

PUPILS CLASSIFIED.

Theological	172	
Collegiate	180	
College preparatory	445	
Normal	1,777	
Grammar	3,308	
Intermediate	3,834	
Primary	5,364	
Music	407	
Unclassified	75	
Night	75	15,637
Counted twice		430
Total		15,207

WHITE SCHOOLS

(included in the above.)

Number of schools	12
Number of instructors	82
Number of pupils	2,344
Boarding pupils	394

It is impossible to estimate the value of our educational work in the South, or to insure for the future the same good results that have obtained in the past, without a clear recognition of the new conditions under which the work is being carried on. There are, here and there, eddies in the tide, but the movement in behalf of popular education is steadily forward. The conditions are by no means ideal, but they are improving. The South is poor, but it is not ungenerous, according to its means, in the support of its common schools. The distribution of the school funds between the two races is still disproportionate and unfair, but the wrong is not altogether unrecognized,

and is in some places being gradually corrected. Northern philanthropy, operating through educational boards, is encouraging this general advance in the public school system.

All this has a special significance for the American Missionary Association in its southern educational work. It gives new value to our higher institutions. It demands the multiplication and enlargement of our splendid schools of normal grade. It calls for new and expensive additions to our equipment for industrial training. But, most of all, it emphasizes the need of an education that is distinctively Christian, where character is formed, and lessons of integrity and purity and industry and self-sacrifice are daily taught.

The past year shows a gratifying advance along the lines thus suggested.

Our Chartered Institutions have been especially prospered. FISK UNIVERSITY, Tennessee, has made a new beginning in its theological department, which gives promise of permanent success. Its academic work has been well maintained. A significant feature in connection with Fisk, and one likely to have a large influence upon its future, is the proposed organization of a "School of Applied Science." The trustees of the Slater Board have offered to give the university $5,000 a year for five consecutive years for the teaching force, provided a new building shall be erected and equipped to cost at least $25,000. Prof. Waterman is giving his special attention to the raising of this money. Mr. Carnegie has promised the university $20,000 for a new library when an equal amount can be secured for its maintenance. The announcement of a bequest of $100,000 to the general fund of TALLADEGA COLLEGE, Alabama, by the late Mr. James Callanan, of Des Moines, was made at our last annual meeting. The bequest is to be paid in five annual installments, the first of which is expected soon. Talladega has made material gain during the past year. The new Carnegie Library is finished, with the exception of the book stacks, temporary shelves being used until money is secured for the more permanent stacks. A complete printing outfit has been donated to the college, as well as valuable machinery and tools for the shop, and a new boiler for the steam plant. A school for nurses has been organized. A small hospital is much needed. The college is overcrowded. Hundreds have been refused admission from lack of room. More boys have been refused than could be received. A new boys' dormitory is a pressing necessity, and a theological hall is greatly desired. An interesting feature this year is the admission of eleven Cuban students. TOUGALOO UNIVERSITY, Mississippi, has had a prosperous year, fully maintaining its usual high standard of efficiency,

although owing to the collapse of Strieby Hall the boys have been without a dormitory and have been tucked into all sorts of odd corners. The new Strieby Hall is well under way, and will be ready for occupancy early in the winter. The Association has been obliged to advance the $10,000 necessary for this work, as it could not be longer delayed, and we are anxiously seeking donations. STRAIGHT UNIVERSITY, New Orleans, La., has had an uneventful year. The yellow fever epidemic will unfortunately delay the opening of the school for several weeks and sadly interfere with the work of the new year. TILLOTSON COLLEGE, Austin, Texas, has taken on new life and hope. The number of students has been greatly increased and the standard advanced. The funds at the disposal of the Association for this important school are entirely inadequate. These institutions are all for colored students.

Our schools of normal grade for colored students have generally made an excellent record. Some of them have been so greatly prospered as to give them no little embarrassment and perplexity. They need more room and more teachers, which the Association is unable to supply. In several cases the principals of the schools have bravely taken the matter into their own hands, after obtaining permission from the Executive Committee to raise the money and enlarge their plant. Miss Cathcart, at King's Mountain, N. C.; Miss Phillips, at Marion, Ala.; Miss Emerson, at Moorhead, Miss., and Mr. Wiley, at Fessenden, Fla., have all been conducting building operations of considerable importance without drawing upon the treasury of the Association. Others would gladly have made the same effort if it had seemed wise to the Committee to encourage them. The devotion and sacrifice of these consecrated teachers call for the highest praise. The limitations under which they are compelled to work, and to overwork, are greatly to be deplored. Disastrous fires at Enfield, N. C., Cappahosic, Va., and Albany, Ga., have made new buildings an imperative necessity. The noble benefactions of the late Mrs. Julia E. Brick have made possible the completion of the work at Enfield, N. C. At Cappahosic, Va., the loss has only been partially supplied through lack of funds. At Albany, Ga., the principal has secured a portion of the money needed from Southern donors.

A new school, the Mount Hermon Seminary, in Mississippi, has come into the possession of the Association by deed of gift from Miss Sarah A. Dickey, its founder and long-time principal. The Storrs School, Atlanta, Ga., which was closed last year, has been maintained by the city Board of Education, and the city has arranged to purchase the property and continue the school. An unusual number of

changes in the management of schools has been made necessary through the resignation of principals, some of whom have been long in our service and highly esteemed for their work's sake. It is only by rare good fortune that we have found worthy successors. Several of our schools have enjoyed during the year special seasons of religious interest.

The Daniel Hand Fund, the income of which is used by the Association "for the education of colored people of African descent residing in the recent slave States," continues its beneficent influence from year to year. Twenty-one schools have been maintained out of the income of this fund, either in whole or in part, and student aid has been given to a large number of needy students.

In our mountain schools there has been both loss and gain. The interest in education among the mountain people does not decline. In many places they are starting schools of their own. Conditions are changing in the mountains, as elsewhere in the South, and a wise economy in the use of men and money demands a careful study of the local situation with possible readjustments to meet new needs. Moved by these considerations, we have temporarily closed our schools at La Follette, Tenn., and Blowing Rock, N. C., and have strengthened others. Black Mountain Academy, far away from all railroads, in the very heart of the mountain district, at Evarts, Ky., has had a remarkable year. Green Academy, Nat, Ala., has been greatly revived and taken a new lease of life, and is planning still larger things. Saluda Seminary, North Carolina, greatly needs a new school building. Grand View, Tennessee, is almost, if not quite, covetous of an adjoining farm, which is for sale. Pleasant Hill, Tennessee, is reaping the advantages of many years of sacrifice. Williamsburg Academy, Kentucky, is no more; but in its place is the HIGHLAND NORMAL COLLEGE, the same institution, with a new name, a local advisory board of interested supporters, an overplus of students, and a fine new school building approaching completion, for which the president is just now raising money in the North to pay last bills. PIEDMONT COLLEGE, on "the hills of Habersham," in northeast Georgia, is both a highland and lowland institution, and ministers to a wide region. It has just closed a most successful year under its new president, who, assisted by the dean, is courageously facing the task of raising $75,000 to secure a gift of $25,000 from Dr. Pearson for an endowment fund.

Atlanta Theological Seminary, Atlanta, Ga., has justified the faith of its founders in establishing a school for the training of pastors for

our white churches in the South. It enters upon its new year under the presidency of the Rev. E. Lyman Hood, Ph. D., and merits the confidence and support of our people.

CHURCH WORK IN THE SOUTH.

Number of churches	206
Ministers and missionaries	127
Church members	11,945
Total additions	1,118
Sunday-school scholars	12,707
Benevolent contributions	$4,305
Raised for church purposes	$45,798

We report this year fewer churches, but an increased membership. A number of churches which had become extinct, or nearly so, have been taken from the list. Three or four new churches have been added, and others have been enlarged and strengthened. On the whole our church work shows an encouraging advance.

This is especially true of our Negro churches. There are 156 of these Negro Congregational churches in the thirteen States between the District of Columbia and Oklahoma, and one who visists them and attends their associational meetings cannot fail to be impressed with their intelligence, their high moral standard and their evangelistic spirit. Congregationalism has a clear call among the colored people of the South. It is needed there. Our schools are and must be undenominational. Our churches are distinctively Congregational, which means that they are unsectarian, self-governing, evangelical, puritan. Many of them are poor and dependent, but this weakness is often a sign of their moral strength and the result of their conscientious adherence to high standards. They are by no means perfect, but their influence extends far beyond their own membership, and other denominations hold them in respect. A special feature of the year has been the effort to build houses of worship. The day of "arbors" and hired halls has, in their opinion, gone by, and, moved by a common impulse, in city and country, the churches have a mind to build. A score or more of little churches have building operations under way at the present time, involving an expenditure of from three hundred to a thousand dollars each. A number of more substantial city churches have been finished during the past year, notably at Chattanooga, Tenn.; Birmingham, Ala.; Augusta, Ga., and Abbeville, La. In each of these cases the Congregational Church Building Society has assisted with loan and grant.

A new interest seems to be awakening among our mountain churches, especially in the way of closer and more helpful church fellowship. Kentucky has taken the lead in this, and appointed a

State committee to look after the weaker churches, assist them in getting ministers and encourage self-support. Nothing can be more helpful or hopeful than this—our churches in the mountains are few and scattered and need each other's sympathy. There is a special call just now for several wise, energetic and man-loving pastors, good "mixers," as the mountaineers say—men who will mingle with the people, and live for them, and win them to Christ. It is a self-sacrificing work, but it has its reward.

PORTO RICO.

Number of schools	1
Number of instructors	5
Number of pupils	153
Number of churches	4
Number of ministers and missionaries (white, 5; native, 7.)	12
Church membership	494

The transfer of our church and school at Lares to the Presbyterians has been effected, and our distinctively evangelistic work is now confined to the eastern end of the island, as arranged by the four co-operating denominations. Our educational work is centralized at Santurce, near San Juan. The Blanche Kellogg Institute at Santurce affords the best opportunity on the island for the development of a strong and influential Christian school. Its location is superb, its record is good, it is in favor with all the people. The responsibility for the work is ours. Mr. George M. Kellogg, who furnished the money to purchase the school site, promises to give $5,000 more, when an equal amount is otherwise provided, to build a suitable school building. An effort will soon be made looking toward a new dormitory and teachers' home. When these necessary buildings are secured the school will, for the first time, be adequately equipped.

Our evangelistic work on the island has moved rapidly forward during the year. Two ordained missionaries entered the field a year ago. One of them returned to the States, and the other is now doing the work of the two. Dr. Edwards continues at Fajardo, where the Church Building Society has erected a fine church building. A mission house, for which special funds have been provided, is nearly completed at Las Cabezas. Two missionaries and their wives, two single ladies and five native preachers make up our force. This is less than one-third of the average number employed by the other denominations engaged with us in Porto Rican work. The people are eager to receive the Gospel. Reinforcements are imperative if we expect to do our share in the evangelization of the island.

INDIAN MISSIONS

(including Alaska).

CHURCH STATISTICS.

Number of churches	22
Number of out-stations	60
Church members	1,629
Sunday-school scholars	1,538
Contributions for benevolence and church support	$3,000
Missionaries and teachers (white, 35; native, 50.)	85

SCHOOL STATISTICS.

Santee, Neb. (Cor. pupils 250)	137
Cape Prince of Wales	71
Total pupils	208

The Indian missions, in common with all other parts of our great field, have carried forward the work of the past year on reduced appropriations. The strain has been severe, but the missionaries have continued bravely on with their arduous task.

The SANTEE NORMAL TRAINING SCHOOL, Santee, Neb., has had an increased number of students, both in the regular school and in the correspondence course. The work of the school has gone steadily forward in all its departments. Through its former pupils Santee is exercising a constantly increasing influence in the world, its graduates being much in evidence at missionary gatherings and giving a good account of themselves. Some of them are showing an interest in Santee by contributions to its support.

In the CHEYENNE RIVER RESERVATION, South Dakota, all the seven churches except one contribute to the support of their pastors, and are taking upon themselves the responsibilities of church life and growth. The missionary, as superintendent of the mission, plans to visit each of these churches once every two months, which means a drive of nearly five hundred miles for each full tour. The mission at the ROSEBUD RESERVATION, South Dakota, has been temporarily deprived of its missionary through his transfer to Alaska for special service. The native pastors are carrying on the work at their several stations, and provision will be made for superintendence as soon as possible. The STANDING ROCK RESERVATION is in both Dakotas, and is divided into two districts by the State line. It covers an extensive territory and includes many stations. Its two missionaries continue their faithful work of visitation to the churches and preaching stations, advising, encouraging and directing. There is a Woman's Missionary Society and a Y. M. C. A. at each mission station in the Grand River District. The missionary, Rev. Mary C. Collins, has

been elected by the whole tribe on Standing Rock Agency to be "The Next Friend," and acts for the Indians at councils and in various legal and political relations. She has been in the work for thirty years. FORT BERTHOLD MISSION has three stations, for three different tribes speaking three distinct languages. The missionary, Rev. C. L. Hall, has during the year edited two books of hymns and Scripture selections, one in the Ree and one in the Gros Ventre language, having previously done a similar work in the Mandan. Seventeen have been added to the church and fifteen infants baptized. Contributions are made to all. Congregational causes. Apropos of retrenchment, the missionary asserts that "the devil does not retrench; he can always find some appropriation appropriate to his work." Fort Berthold church is one of the pioneer churches of the State, and the missionary is the oldest in missionary service in North Dakota.

On the CROW RESERVATION, Montana, self-denying evangelistic service has effectively supplemented the work of the Government school. During the enforced absence of Rev. Mr. Burgess the past summer in search of health his devoted wife has guided the affairs of the mission. The tireless missionary at the SKOKOMISH RESERVATION, in Washington, has traveled 5,500 miles during the year in visiting his preaching stations, mostly "by foot, wagon, rowboat and horseback." He has preached a hundred times, held a hundred and fifty other services and made more than six hundred visits. The CHEYENNE AND ARAPAHOE mission, in Oklahoma, reports a larger attendance than ever of adult Indians. A Friday evening service and social has developed unexpected interest and led to several conversions. More children than usual have attended Sunday-school during the summer. The transfer of this mission to the Baptists is now being considered.

Our mission in ALASKA has suffered during the past year through the recall of our former missionary. During the summer the Rev. James F. Cross, of the Rosebud Mission, in Dakota, consented to go to Alaska and take charge of the important interests there for the coming year. He has arrived on the field and entered upon his work. We expect full reports from him before the long Arctic winter sets in.

CALIFORNIA CHINESE MISSION.

STATISTICS.

Number of missions	20
Whole number of workers	59
(white, 37; Chinese and Japanese, 22.)	
Number of pupils in schools	1,704
Number giving evidence of conversion	184
Chinese church members	100

The California Chinese Mission is auxiliary to the American Missionary Association, and carries on the work of the Association among the Chinese and Japanese of California, acting as its agents in the disbursement of funds and in the superintendence of its missionary work in that State.

By means of this efficient agency our churches are rendering a most Christlike service to an alien people. The poor Chinaman has in this mission a home, a school and a church. In a strangely hostile land he hears the voice of a friend; learns for the first time what Christian sympathy is, and finds the way to God. Perhaps no other effort in the wide field of Christian missions has brought larger returns in proportion to the investment made.

The inspiring personality in this good work has been the Rev. Dr. Pond, who for many years has united the superintendency of the mission with the pastorate of a city church. The most noteworthy thing in the history of the mission during the past year is, therefore, Dr. Pond's relinquishment of his pastorate that he may give his entire time to the Chinese and Japanese work.

While the number of Chinese on the Pacific Slope is steadily decreasing, the Japanese are just now pouring in like a flood. A competent observer estimates that the Japanese in the Pacific States must now number "close to one hundred thousand," and he adds that they are destined largely to increase, and will eventually become citizens, or, at least, their children will. The Japanese department of the California Mission, therefore, takes on a new importance, and urgently calls for reinforcement. In order that these newcomers may be promptly reached by Gospel influences, the Rev. Hiromichi Kozaki, of Japan, formerly president of the Doshisha and now a distinguished Congregational pastor in Tokyo, is at this very time making an evangelistic tour among his fellow-countrymen on the Pacific Slope, under the auspices of this Association. We expect large results from this visit, and his mission should be speedily followed by effective measures for permanent work.

HAWAIIAN EVANGELICAL ASSOCIATION.

At our last annual meeting a deputation from the Hawaiian Evangelical Association met the Executive Committee of this Association and presented the claim of the Hawaiian Islands upon the sympathy and aid of the Congregational churches of America. The Hawaiian Evangelical Association has been the local missionary organization on the islands since the landing of the first missionares of the American Board, in 1820. For the past forty years it has assumed

full charge of the missionary work there and has borne the burden of its support. This it could well do while the simple conditions of former times remained. But when these conditions were strangely changed, introducing a new alien population—Portuguese, Chinese and Japanese—in such numbers as to threaten the civilization of the islands, the problem with which our brethren were confronted was too difficult for them to solve alone, and they turned to the home churches of the mainland for help.

The conference with the deputation at Des Moines had been preceded by a considerable correspondence, and has been followed by other conferences in New York between the Executive Committee and Dr. Doremus Scudder, the Corresponding Secretary of the Hawaiian Board. The result was a clear conviction on the part of the Committee that the appeal of our brethren ought not to be in vain. We believed that the churches would look to us to assume, on their behalf, a share in this new work. We felt that we would be untrue to the trust reposed in us if we refused. It was at first arranged that the Congregational Home Missionary Society and the American Missionary Association should act jointly in the business, the Home Missionary Society making an annual grant of $3,000 for native Hawaiian work and the American Missionary Association one of $6,000 for Chinese and Japanese work. But after the return of Dr. Scudder to Hawaii, the Hawaiian Board requested, in the interest of simplicity and economy, that the American Missionary Association should take the work alone; and this was done. We now make this statement and present this appeal. We believe that the churches of our order throughout the land will approve our action, and we sincerely hope that they will provide the additional funds required to meet this new charge upon our resources.

Our brethren in Hawaii report themselves as being greatly cheered and encouraged by our grant. Their last annual report is issued under the striking caption, "Whereof We are Glad." It announces that under the inspiration of our grant more than $10,000 in extra gifts has been contributed by friends of the mission in the Territory, and that for the first time in several years their board is free from debt.

In order that our churches may be more thoroughly informed on the conditions in Hawaii which have led to this appeal, we have asked that Dr. Scudder might conduct a three months' campaign of information through the country. No man can explain the situation so well as he. He is already with us. We bespeak for him everywhere a hearty and generous welcome.

FINANCIAL.

CURRENT WORK.

The receipts for current work for the year ending September 30th, 1905, were as follows:

Donations	$159,548.08	
" Conditional Gifts released	2,000.00	
		$161.548.08
Legacies for Current Work	$92,383.98	
" Designated	13.663.99	
		106,047.97
Income	7.098.16	
" Talladega	4,000.00	
		11,098.16
Tuition		57,578.01
Slater Fund		5,900.00
Making a total of		$342,172.22
The expenditures were		363,509.13
Making the debt balance on the year		$21,336.91

The debt on the current year of $21,336.91, with the debt of the two previous years—$67,917.16—made the debt showing September 30th, 1905, $89,254.07; an average indebtedness per year of about $30,000.

DANIEL HAND INCOME ACCOUNT.

The income from the Daniel Hand Fund for current work was	$66,709.49
Which, with the balance on hand at the beginning of the year	7,248.75
Makes a total of	$73,958.24
There has been expended	68,736.16
Leaving a balance on hand and appropriated	$5,222.08

THE JOSEPH K. BRICK FUND.

There has been received during the year from the estate of Mrs. Julia E. Brick $78,840 for the Joseph K. Brick School, near Enfield, N. C.

ENDOWMENT FUNDS.

The following amounts have been received:

Elizabeth S. Hall Endowment Fund	$1,000.00
Sarah M. Strong Endowment Fund, for Saluda, N. C., additional	3,800.00
The Brown Fund for Colored People, additional	10.00
Avery Endowment Fund, additional	549.69
Fitts and Warner Scholarship Fund, for Wilmington, N. C.	1,000.00
Making a total of	$6,359.69
There has also been collected as income from special funds held by the Association the sum of	$4,555.58
Making a Grand Total of	$498,636.98

RESERVE LEGACY ACCOUNTS.

The Reserve Legacy Fund available for 1905-06 is..... $58,841.22
" " " " " " 1906-07 is..... 27,059.95

This is the third year of the working of the Reserve Legacy Plan and the amount of undesignated bequests available for current work of each year has been as follows:

For the year 1902-03..... $80,064.20
" " " 1903-04..... 89,959.75
" " " 1904-05..... 92,383.98

This plan assures much less fluctuation in available receipts from legacies each year for the current work. It is hoped that under the present plan the underdesignated legacies will soon assure an annual amount of about $100,000 each year for current work.

CONDITIONAL GIFTS.

Your committee calls special attention to the Conditional Gift Plan which enables persons of middle life or advanced years to make gifts to the Association and receive annually a certain sum in semi-annnual payments during the life of the donor. This annual amount is fully as much as can be assured from any safe investment in these days of fluctuating values. The persons making the gifts have the satisfaction of knowing that the money is in the treasury of the Association. This plan is entirely satisfactory to those who have made gifts and received the agreement of the Association to make the payments as designated. During the past year $23,716 have been added to the Conditional Gift Fund and $2,000 have been released by the death of the donors and included in the current receipts.

BUREAU OF WOMAN'S WORK.

Through this department Women's Organizations have been given much information of the field, furnished with material for programs, missionary letters and speakers. Activity in Women's State and local societies is shown in increased contributions, the receipts this year to the American Missionary Association amounting to $31,174.92. We greatly value and welcome the co-operation of all Women's Societies and Young People's Societies in the support of this missionary work.

SPECIAL ACTION OF THE ASSOCIATION.

At the fifty-eighth annual meeting of the American Missionary Association, held in conjunction with the National Council at Des Moines, Iowa, the following votes were taken and matters of importance referred to the Executive Committee:

"*Resolved*, That this Association, in annual meeting assembled, hereby instructs its Executive Committee to take steps at an early day to meet with the other homeland societies through a sub-committee to arrange, if possible, with such societies for the holding of a joint meeting in 1905, and that, failing in such effort, full discretion and authority are hereby given to the Executive Committee to arrange as heretofore for the annual meeting of this Association."

Carrying out the instruction of this resolution, your Committee conferred with the representatives of the C. H. M. S. and other homeland societies. By the Constitution of the A. M. A., Article IV., the time for the annual meeting of the Association must be in October or November. The annual meeting of the C. H. M. S. was held in the spring. It was therefore impossible to join with that society in an annual meeting this year. Following the instruction of the Association as recited in the resolution above, your Committee arranged for the fifty-ninth annual meeting as the Constitution provided.

Other action taken at the fifty-eighth annual meeting last year refers to this same matter, as follows:

"Notice was given that at the next annual meeting the Association will be requested to vote on the omission of the words 'in the month of October or November,' in Article IV. of the Constitution."

This matter, therefore, is before the body at this session.

The following resolution was passed at the annual meeting last year:

"*Resolved*, That the Executive Committee be requested to make special efforts during the coming year to secure donations for the purpose sufficient to replace this building" (Strieby Hall, Tougaloo, Miss.), "and so keep in honor the memory of our former Secretary."

The Executive Committee and secretaries have in pursuance of these instructions sought to secure the donations needed for this important purpose. Pres. F. G. Woodworth, of Tougaloo, has given time and effort to the accomplishment of this end. "The Outlook" fulfilled its generous offer and made special reference to this movement in the columns of that paper. Special leaflets were issued and correspondence was carried on and personal interviews had in many cases. We are sorry to report that the donations are not yet sufficient to complete Strieby Hall.

Another resolution was adopted at the last annual meeting as follows:

"*Resolved*, That we request the Executive Committee, before cutting down and crippling the splendid work in the field, to consider the feasibility of reducing administrative expenses, especially the practicability of spending less money in secretarial force and collecting agencies."

The Executive Committee have sought in the most economical way possible to administer the affairs of the Association. The reduc-

tion of the force reaching the churches almost necessarily involves the reduction in the income of the Association from the churches. This is always the danger in reduction of agencies employed in bringing this work before the churches and individuals. The secretarial force for the coming year will be lessened by the resignation of Dr. F. P. Woodbury, who has efficiently served the Association for fifteen years as a corresponding secretary, and who has accepted a professorship in Howard University. The valuable services of Dr. Woodbury will be greatly missed in office correspondence and administration. Your Committee bears testimony to his devoted and faithful labors during these years of his administration. Howard University will be greatly reinforced in its faculty by this change.

The administrative and office expenses have been reduced by about $8,000. This has been accomplished by a voluntary reduction of salaries on the part of officers and painful economy in incidental expenses.

In reference to the matter of Limited Governing Representative Membership, which was referred to the Executive Committee, we would recommend that this matter be laid on the table.

This Association has already taken action approving a single magazine. The Executive Committee have sought to carry out the instructions of the Association so far as possible. Much care and thought have been given to the publication of a union periodical. Those unacquainted with the facts can scarcely appreciate the value of the present magazine in reaching our constituents. We are reluctant to surrender this valuable agency until such adjustments have been made with the other societies that its place shall be filled by a combined periodical of equal or greater value.

AMONG OUR CONSTITUENTS.

The Committee would express its hearty appreciation and gratitude to the large constituency of churches, Sunday-schools, societies and individuals who in many ways show their interest in the great work which this Association is accomplishing. The close relation which these mission interests hold to the problems of national development and stable government is being more and more appreciated. The representatives of the Association have been cordially received in the pulpits and on the platforms during the year, and large and general interest is manifest in the Christian solution of these national problems. Perhaps no missionary organization in the land holds so close relationship to the questions that interest and agitate us as citizens as does this Association. The Negro problem in the South,

or rather the problem of two races living together, both increasing rapidly and maintaining their racial separation in one section of our country, attracts wider attention among patriotic Christians to-day than ever before. That the solution of this problem proposed by this Association, namely, the industrial, intellectual and spiritual elevation of both races, is the only true and sure solution is the growing conviction. This message and the messenger who brings it, be he secretary or missionary of the American Missionary Association, finds a cordial and large welcome in the churches. We recognize this fact and rejoice in it. In the reduction of the secretarial force next year, which seemed necessary for economic reasons, it will be necessary to disappoint a good number of our churches who invite a representative of the Association to their pulpits and platforms.

The Young People's Forward Movement is both encouraging and typical. Study Classes organized through this movement in many of our churches have used the Study Leaflets relating to the field of this Association. We have the testimony that they have proved helpful. This movement is growing in strength and numbers. We believe that it will prove an important reinforcement of missionary effort among the churches in the future.

We recognize with deep gratitude the generous gifts of our constituents in behalf of this work during the year just closing. Donations have been substantially the same as those of last year. This is only one measure of interest, but it is a measure of that interest. The enlarging scope of the work, however, makes it imperative that these donations should be largely increased if our Congregational body meet its responsibilities and do the work that in God's providence seems assigned to it in the field reached by the American Missionary Association.

With the confidence of the churches and individuals among the constituency evidently continued toward this work and administration, with doors of opportunity swinging wide open before us in many directions, with the vast significance of these Christian problems as bearing upon the honor and stability of our Government, we believe that we may press forward into the work of the new year with confident anticipation and abiding faith that the sympathy and even larger support of the churches and the presence and help of God are with us in this missionary movement for a physical, intellectual and spiritual redemption of these millions of our own fellow citizens.

MINUTES OF THE FIFTY-NINTH ANNUAL MEETING OF THE AMERICAN MISSIONARY ASSOCIATION,

AT

Worcester, Mass., October 17-19, 1905.

The Fifty-ninth Annual Meeting of the American Missionary Association was held in the House of Worship of the Old South Church, Worcester, Mass., October 17 to 19, beginning at 2:30 o'clock, p. m., October 17th.

TUESDAY, OCTOBER 17.

The afternoon session was opened with the singing of hymn No. 298, "Our God our Help in Ages Past," announced by the President of the Association, Rev. Amory H. Bradford, N. J.

The Scriptures, 1 John, iv: 7–20, were read by Rev. D. M. Pratt, Ohio, who also led in prayer. Hymn No. 725, "Onward, Christian Soldiers," was sung.

Program.

The tentative program, as prepared by the Executive Committee, upon motion of Rev F. J. Van Horn, was made the program of the session.

Business Committee.

The Nominating Committee presented the names of the following persons as members of the Business Committee: Rev. F. J. Van Horn, Mass., Rev. A. W. Hitchcock, Mass., Rev. Thomas Chalmers, N. H., Dr. O. A. Gorten, N. Y., Mr. T. L. Neff, Conn.

Addresses of Welcome.

Addresses of welcome were given as follows: in behalf of the Churches by the Pastor of the Old South Church, Rev. F. J. Van Horn; in behalf of the Congregational Club of Worcester by the Hon. John Gould, President of the Club; in behalf of the City of Worcester by Mr. R. P. Rugg, City Solicitor; in behalf of the State of Massachusetts by the Hon. Rockwood Hoar.

Response by the President.

The response in behalf of the Association to these addresses of welcome was given by President Amory H. Bradford.

Quartet.

The Jubilee Quartet of Fisk University, Nashville, Tenn., composed of Miss Lula Williams, soprano; Mrs. Agnes M. Work, alto; Alfred G. King, bass; Prof. J. W. Work, tenor, sang "Lord, I want to be a Christian."

Letters of Regret.

Letters of regret from Miss Anna L. Dawes, Mass., Pres. William J. Tucker, N. H., and Rev. Edward E. Hale, Mass., were read by the Recording Secretary.

Treasurer's Report.

The Treasurer's report was read by Mr. H. W. Hubbard, Treasurer of the Association. The Auditors' certificate was read by the Recording Secretary. The report of the Treasurer was accepted, and it was voted to refer it to the Finance Committee appointed last year.

Report of the Executive Committee.

The report of the Executive Committee was read by Secretary James W. Cooper in the absence of the Chairman of the Committee, Mr. Charles A. Hull, N. Y., and it was voted that the report be referred to a committee to be appointed by the Nominating Committee.

The Quartet sang.

Concert of Prayer.

A Concert of Prayer was held, led by Honorary Secretary A. F. Beard.

TUESDAY EVENING, OCTOBER 17.

Sermon and Lord's Supper.

The sermon was preached by Rev. Charles M. Sheldon, Kan. Text: Matt. xxviii: 18–20. Rev. R. A. MacFadden, Mass., and Rev. J. E. Davis, Japan, assisted in the service.

The Lord's Supper was celebrated. Rev. Joseph E. Roy, Ill., and Rev. W. N. DeBerry, Mass., presided at the table. The following deacons served in the distribution: W. H. Merriam, Edward Jerome, J. C. Berry, Charles N. Prouty, S. L. Sawyer, C. F. Jackson, A. W. Edson.

WEDNESDAY MORNING, OCTOBER 18.

Morning Prayer.

The service of prayer was led by Rev. W. H. Bolster, N. H.

The session was opened by the President announcing hymn No. 143, "O worship the King all glorious above." The Rev. C. N. Fitch, Conn., led in prayer.

Addresses.

Addresses were delivered as follows: "Indian and Alaskan Missions," by Rev. W. H. G. Temple, Ohio.

The Quartet sang.

"Our Southern Churches," by Rev. William R Campbell, Mass.

The Quartet sang.

"Our Southern Educational Work," by Rev. Nehemiah Boynton, N. Y.

The Quartet sang.

"Hawaiian and Pacific Coast Missions," by Rev. Doremus Scudder, Hawaii.

The Quartet sang.

WEDNESDAY AFTERNOON, OCTOBER 18.

The afternoon session was opened, Rev. George E. Hall, N. H., presiding, with singing by the Quartet. Prayer was made by Rev. F. G. Woodworth, President of Tougaloo University, Miss.

Financial Report.

The Report of the Finance Committee was presented by Mr. Charles A. Hull, N. Y., Chairman of the Executive Committee, and is as follows:

The statement of the Certified Public Accountant and the certificate of the Auditors are very satisfactory, and your Finance Committee heartily commends the business methods of the Association.

The current receipts for the year are $342,172.22, an increase of $16,693.84, and the expenditures are $363,509.13, a decrease of $10,472.41, compared with last year. The debt on the current year is $21,336.91 which, with the debt of $19,414.00 for 1902 03 and the debt of $48,503.16 for 1903 04, makes the total debt showing September 30th, 1905, $89,254.07. With the most conservative and economical supervision there will be occasionally years when temporary indebtedness will be incurred. Enlarged support is the surest method of avoiding debt.

The Reserve Legacy Plan, which went into effect three years ago, is proving very satisfactory, enabling the Executive Committee, in making appropriations, to estimate more accurately the amount available from legacies for the current work.

We are pleased to note the increase in receipts and the evidence that the friends of the Association are rallying to its support. The educational, Church and evangelistic work among the most needy races in our land presents a very urgent claim on the Christian and the patriot, and we earnestly appeal for a liberal offering from all the Churches, the Sunday-schools, the Young People's Societies, the Women's Missionary Societies and from individuals, for the work of the Association this new year.

Respectfully submitted,

A. Lyman Williston.
John H. Perry,
H. Clark Ford.

Mr. Charles A. Hull, N. Y., addressed the Association upon the Report.

The Quartet sang.

Addresses.

Addresses were made as follows:

"Important Problems of the Executive Committee's Report," by Rev. Frank S. Fitch, N. Y.

The hymn, "Stand up, stand up for Jesus," was sung.

"The Indians," by Rev. Richard H. Harper, Okla.

"The Porto Ricans," by Rev. John Edwards, Porto Rico.

The Quartet sang.

Business Session.

The Chairman of the Nominating Committee, Rev. D. M. Pratt, Ohio, presented the names of the following persons to serve during the coming year:

FINANCE COMMITTEE.—J. R. Rogers, N. Y., W. W. Mills, Ohio, G. Henry Whitcomb, Mass., Edward H. Pitkin, Ill., Charles A. Denny, Mass.

NOMINATING COMMITTEE.—Rev. R. DeWitt Mallary, Mass., Rev. John Faville, Ill., Rev. Dan F. Bradley, Ohio, Rev. G. Glenn Atkins, Mich., Rev. H. Bourne Allen, Ohio.

The following were appointed as Tellers: Rev. F. S. Hunnewell, Rev. A. H. Wheelock, Rev. W. H. Rollins, Rev. Charles N. Fitch, Rev. John W. Ballantine, Rev. C. H. Ricketts, Rev. F. C. Putnam, Rev. W. J. Minchin.

Election of Officers.

The following officers were elected for the ensuing year:

PRESIDENT.—Rev. Amory H. Bradford, N. J.

VICE-PRESIDENTS.—Rev. William F. Slocum, Colo., Assoc. Justice David J. Brewer, D. C., T. C. MacMillan, Ill., Reuben D. Hill, Ky., Rev. Henry C. King, Ohio.

RECORDING SECRETARY.—Rev. Asher Anderson, Mass.

HONORARY SECRETARY AND EDITOR.—Rev. A. F. Beard, N. Y.

CORRESPONDING SECRETARIES.—Rev. James W. Cooper, N. Y., Rev. Charles J. Ryder, N. Y.

TREASURER.—H. W. Hubbard, N. Y.

AUDITORS.—Edwin H. Baker, Conn.; John E. Leech, N. Y.

EXECUTIVE COMMITTEE, for five years.—John B. Clark, Benjamin F. Blair, Rev. Philip S. Moxom.

For four years.—Robert D. Benedict.

The Sixtieth Year.

On recommendation of the Executive Committee, it was voted, that Honorary Secretary A. F. Beard be requested to prepare a history of the American Missionary Association covering the first sixty years, and that the Executive Committee be instructed to furnish him all necessary facilities.

Limited Governing Membership.

The Resolution from the Fifty-seventh Annual Meeting relating to a Limited Governing Representative Membership, having been referred for consideration at the Fifty-eighth Annual Meeting and there laid on the lable, being taken from the table and referred again to the Executive Committee to report at the Fifty-ninth Annual Meeting, it was voted that the whole matter be laid on the table.

Amendment.

The Amendment proposed at the Fifty-eighth Annual Meeting being considered, it was voted that the words "in the month of October or November," in Article IV of the Constitution, be omitted.

Notice of Amendment.

The following Notice of Amendment was presented by Rev. R. DeWitt Mallary, Mass.: *Resolved*, That Article IV shall be amended so as to omit the following clause: "No member of the Executive Committee who has served one full term of five years, shall be eligible for re-election until one year shall have passed."

The session was closed after prayer and benediction by Rev. Rufus S. Underwood, Mass.

WEDNESDAY EVENING, OCTOBER 18.

Evening Session, Mechanics Hall.

The evening session was opened with singing, "All hail the power of Jesus' name." The Scriptures, I Cor., xiii, were read, and prayer was made by Rev. Frederick Lynch, N. Y.

The Quartet sang. An offering was received.

Addresses.

Addresses were given as follows:

"The Negroes," by Rev. Joseph E. Smith, Tenn.

The Quartet sang.

"The American Highlanders," by Dean Henry C. Newell, Ga.

The hymn, "Onward, Christian Soldiers," was sung.

"Our Work," by Pres. Benj. M. Nyce, Ala.

The Quartet sang.

"Our Responsibility," by Secretary W. L. Tenney, Ill.

"Our Schools, Our Country and Our Flag," by Hon. A. C. Kaufman, S. C.

The benediction was pronounced by Pres. Bradford.

THURSDAY MORNING, OCTOBER 19.

Devotional Service.

Morning prayer was held at 8:30 o'clock, led by Rev. F. G. Woodworth, Miss.

Associated Societies.

Addresses were made as follows:

"Congregational Education Society," by Rev. M. J. Fenenga, Wis.

The Quartet sang.

Congregational Sunday-school and Publishing Society, "Our Fundamental Missionary Work," by Rev. E. M. Noyes, Mass.

"Ministerial Relief," National Council, by Rev. Wm. A. Rice, Secretary, N. Y.

The Quartet sang.

The hymn, "Blessed be the tie that binds," was sung.

Prayer was made by Rev. Arthur Little, Mass.

The American Board of Commissioners for Foreign Missions, "America a Missionary Nation," by Rev. Cornelius H. Patton, Secretary, Mass.

The Congregational Church-Building Society, "How we Work Side by Side," by Rev. Charles H. Richards, Secretary, N. Y., and "Church Bells, East and West," by Rev. George A. Hood, Secretary, Mass.

"The Congregational Home Missionary Society," by Rev. A. T. Hillman, N. H.

"Opportunities in the Missionary Field," by Rev. W. G. Puddefoot, Mass.

The benediction was pronounced by Rev. F. S. Fitch, presiding.

THURSDAY AFTERNOON, OCTOBER 19.

Woman's Meeting.

After devotions led by Mrs. Fairbanks, Vt., the following addresses were given:

"A Message of Greeting," by Mrs. W. H. Blodgett, President of

the Woman's Home Missionary Auxiliary of Massachusetts and Rhode Island.

"The Bureau of Woman's Work," by Miss D. E. Emerson, Secretary, N. Y.

"A Visit to Santee Indian School," by Mrs. I. V. Woodbury, Field Assistant, Mass.

The Quartet sang.

"Woman's Work in Porto Rico," by Rev. John Edwards, Porto Rico.

"Mining in the Cumberland Mountains," by Miss Lillian Goar, Tenn.

"From Talladega College to Africa," by Mrs. Lucy G. Sheppard, Congo Free State.

"How We Co-operate," by Miss Caroline Hazard, President of Wellesley College, Mass., and Mrs. B. W. Firman, President Federation of State Organizations.

The Quartet sang.

"Social Meaning in the Work of the American Missionary Association," by Prof. E. A. Steiner, Iowa.

Secretarial paper, "The Data of Hopefulness," by Rev. Charles J. Ryder, Secretary, N. Y.

The Quartet sang.

After the close of the afternoon session, a reception was held in the parlors of the church.

THURSDAY EVENING, OCTOBER 19.

Evening Session, Mechanics Hall.

The session was opened with the reading of the Parable of the Lost Sheep, and prayer by Rev. R. H. Potter, Conn.

The Quartet sang.

Addresses.

"New England, the New South, the New Negro," by Rev. H. H. Proctor, Ga.

The Quartet sang.

An offering was received.

"Needs and Ends in the Work of the American Missionary Association," by Rev. S. Parkes Cadman, N. Y.

Minutes.

It was voted that the Minutes be printed and published, subject to the approval of the Executive Committee of the Association.

Enrollment.

The Recording Secretary made the following report: Enrollment of delegates, 655; delegates from churches, 489; pastors of churches, 204; life members, 134; visitors, 104.

Closing Address.

The closing address was delivered by the President, Rev. Amory H. Bradford, N. J., upon "Segregation vs. Integration."

Resolution of Thanks.

A resolution of thanks was adopted.

After singing, "My Country, 'tis of Thee," President Bradford pronounced the benediction, and the Fifty-ninth Annual Meeting of the American Missionary Association was adjourned.

ASHER ANDERSON,
Recording Secretary.

RECEIPTS FOR OCTOBER, 1905.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for October..... $2,400.00

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, $95.82.

Bangor, Central C., bbl. Goods, *for Pleasant Hill, Tenn.*; First C., bbl. Goods, *for Pleasant Hill, Tenn.* Eggemoggin, C. S. Babson, *for Repairs of Laboratory, Tougaloo U.*, 1.20. Farmington, First, 22.02. Freeport, 5. Halowell, Old South, 6.15. Kennebunkport, First, 3. Portland, William Mitchell, 10. Searsport, First, 10.15. West Brooksville, 2.25. Woodfords, C., by Mrs. Mary A. Baxter, 20.

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., $16.05.

Litchfield Corners, 8.28. Freeport, 4. Limerick, 1. Conference Coll., 2.77.

NEW HAMPSHIRE, $286.88.

Candia, 7.16. Gilmanton, Mrs. M. E. Hidden, 10. Hanover. "Church of Christ at Dartmouth College," 50. Keene, First S., 50 (of which *for Talladega Coll.*, 16.66, *Moorhead, Miss.*, 16.67, *and Williamsburg, Ky.*, 16.67). Manchester, First, 97.52. Marlborough, Trinity C., 10. Mason, 7.95. New Ipswich, Children's Forty-fourth Annual Fair, 4.25. North Hampton, 14. Northwood Center, 6. Plainfield Mrs. S. R. Baker, 5. Portsmouth, Rev. W. W. Dow, 5. Rochester, Mrs. Martha Horr, *for S. A., Piedmont Coll., Demorest, Ga.*, 20.

VERMONT, $287.16—of which from Estate, $4.00.

Brattleboro, Center C., 8. Dorset, 24.06. Essex Junction, First Ch. and S., 5.30. Fair Haven, First, 10.65. Jamaica, 6. Middletown Springs, 13.50. Springfield, Mrs. J. H. Hartness, *for Furnishing Dorchester Academy, McIntosh, Ga.*, 20. Waterbury, 16.10. West Brattleboro, 19.23. Westford, 6.25. West Townsend, 4.07. Woodstock, C., *for Fisk U.*, 150.

ESTATE.—Woodstock, Estate of Mrs. Emily W. Lewis, by M. W. Ladd, Exec., 12 (Reserve Legacy, 8), 4.

MASSACHUSETTS, $3,715.59.

Andover, H. S. Robinson, *for S. A., Piedmont Coll., Demorest, Ga.*, 50. Ashburnham, C. E., *for S. A., Talladega Coll.*, 3. Attleboro, Second, 52.77. Attleboro Falls, Central Ch., 5.57. Auburndale, 50. Ayer, S. S. in First Ch., 1. Becket, Jarvis Norcutt, *for Piedmont Coll., Demorest, Ga.*, 2. Belchertown, C., 20. Billerica Center, C. E., 4.58. Blandford, First, 9.20.

Boston, Shawmut C., through Mrs. Sarah W. Dewing, 50; "A Friend," 5; A. F. Estabrook, *for Power for Wood Work Department, Talladega Coll.*, 100; "Mrs. Lyman," 5; H. A. Wilder, *for Library Furniture, Talladega, Coll.*, 250; Charlestown, First, 31.61; Dorchester, Central C., 10; Second, 88.02 (3 of which *for American Highlanders*); "A Friend in Second C.," 10; "A Friend in Second C.," *for Indian M., Grand River, So. Dak.*, 5; Roxbury, Highland C., 15; Mrs. M. J. Weston, *for Black Mountain Academy, Evarts, Ky.*, 250.

Brockton, Mrs. Ruth Clapp Gurney, 12.50; "Friends," Two bbl. Goods, *for Pleasant Hill, Tenn.* Brookline, Harvard C., 242.50. Cambridge, First S., 17; Pilgrim C., 11.72. Dedham, Miss Hattie A. Guild, 1. Dracut Centre, 7.15. Enfield, W. M. Soc., 45. Essex, Ladies' Benevolent Circle, bbl. Goods, *for Pleasant Hill, Tenn.* Feeding Hills, 12. Gilbertville, 44. Granby, 5.54. Great Barrington, W.C.T. U., by Miss Caroline Bird, *for Dorchester, Acad., McIntosh, Ga.*, 5; Mrs. Maria Church, *for Dorchester Acad., McIntosh, Ga.*, 5; Miss Jeannie Platt, *for Dorchester Acad., McIntosh, Ga.*, 5; Mrs. Elizabeth S. Beckwith, 5; Mrs. S. M. Smith, *for Dorchester Acad., McIntosh, Ga.*, 1. Greenwich Village, "Friends," bbl. Goods, *for Pleasant Hill, Tenn.* Haverhill, West S., 13; Sam'l White, 50. Holyoke, First, 50; Wm. Heywood, *for Repairs, Laboratory, Tougaloo U.*, 5; Joseph Skinner, 5; E. P. Bagg, 5; Mrs. C. B. Prescott, 3; Mrs. Wm. Loomis, 5; Mrs. Timothy Fowler, 1, *for Repairs on Laboratory, Tougaloo U.* Housatonic, Mrs. M. S. Ramsdell, *for Dorchester Acad., McIntosh, Ga.*, 1. Hubbardston, Miss L. H. Grimes, 6. Interlacken, S., *for Dorchester Acad., McIntosh, Ga.*, 37.51; Mrs. Lumbert, *for Dorchester Acad., McIntosh, Ga.*, 1. Lancaster, C., 15; Woman's Aux., 25.50. Leominster, E. A. H. Grassie, 15. Lexington, Hancock C., 50. Lowell, Pawtucket C., 21.80. Lynnfield Centre, 18.50. Malden, "Friend in First C.," 10; Miss Aiken, 3. Melrose Highlands, 6.10. Milford, 48.91. Millers Falls, 3. New Bedford, Trinitarian C., 28.74. Newbury, First S., *for S.A., Talladega Coll.*, 12. Newburyport, Belleville C., 36.56; Prospect St. C., 30.26. New Marlboro, First, 1.65. Newton Centre, 30.80. Newton, Eliot C., 76. Northboro, Mrs. C. R. Douse, *for Work in the Hawaiian Islands*, 50 cts. North Brookfield, First, 39.02. Northampton, "A Friend," 300; "A Friend," *for Repairs on Laboratory, Tougaloo U.*, 5. North Weymouth, Pilgrim, 14.43. Oxford, C., *for Piedmont Coll., Demorest, Ga.*, 5. Palmer, L. H. Gager, 200 (100 of which *for S. A., Talladega Coll.*). Pepperell, 40. Petersham, Miss Elizabeth B. Dawes, 220 (100 of which *for Work in the Hawaiian Islands*, and 120 *for the Debt*). Pittsfield, Mrs. Mary E. Sears, 5. Quincy, Bethany C., 59.49; Bethany S., 9.75. Reading, C., 51.12 (21.12 of which *for Work in Hawaii*); First S., 23.75. Rehoboth, 10. Rockport, First, 12 (5 of which from Z. A. Appleton). Royals-

ton, 3.09. Shrewsbury, 6. Springfield, Faith S., 3.56; Hope C., 50; Olivet C., 16; South C., *for Debt*, 10; Biblical Seminar of South C. *for Debt*, 20; T. A. Glenn, *for S. A., Joseph K. Brick School, Enfield, N. C.*, 4. Somerville, Highland C., 21.88. Southampton, C., 19.42; "A Friend," *for Repairs of Laboratory, Tougaloo U.*, 1. South Framingham, S., 7.98. South Hadley, 11. South Hadley Falls, "G.," 100. State Line, Mrs. Chauncey Smith, *for Dorchester Acad., McIntosh, Ga.*, 1. Stoneham, 20.86. Taunton, Union C., 20.89. Uxbridge, 16.54. West Newbury, First, 4.71. West Springfield, First, 20.50; L. M. Soc. of Park St. C., *for Pleasant Hill, Tenn.*, 72. Weymouth, Old South, 3. Whitman, C., 6.28; C.E. in First C., *for American Highlanders*, 10. Winchester, First S., 15. Wollaston, "Little Lights" Mission Band, *for S. A., Talladega Coll.*, 7. Worcester, Union C., 18; "A Friend," in Union C., 100; "A Friend at Annual Meeting, 5. ——, "A Friend in Mass.," 26.11. ——, Pilgrim Conference, 2.22.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., $45.00.

Lowell Alliance, *for Model Cottage, Marion, Ala.*, 25. West Somerville, Aux., *for S. A., Talladega Coll.*, 10; Auxiliary, by Miss Wiswall, *for Fisk U.*, 10.

RHODE ISLAND, $152.14.

Barrington, 30. Pawtucket, Mrs. Lyman B. Goff, *for Work in the Hawaiian Islands*, 100. Providence David P. Moulton, *for Work in the Hawaiian Islands*, 5; James W. Taft, *for Work in the Hawaiian Islands*, 5; "Two Members of Beneficent C.," *for Work in the Hawaiian Islands*, 2; Annie A. Tanner, *for Work in the Hawaiian Islands*, 5; C. E. in North C., 5.14

CONNECTICUT, $1,997.28—of which from Estate, $15.00.

Andover, 12. Berlin C., *for Tougaloo U.*, 60 (35 of which *for Repairs of Laboratory*, and 25 *for Furnishing New Dormitory, Tougaloo U.*). Bloomfield, C. E., 5. Bridgeport, Olivet C., 16.57; C. E. of South C., 11.92; Park St. S., 20. Chaplin, 12. Cheshire, 31.34. Clinton, First C. of Christ, 30.44 to const. JAMES W. WOODWORTH L. M. Danielson, Miss Mary E. Day, 12. East Hartford, First, 2.06. Ellington, 58.09. Fairfield, S., *for Furnishing New Dormitory, Tougaloo U.*, 25. Foxom, 5. Glastonbury, First C. of Christ, 161.56; S., *for Blowing Rock, N. C.*, 75. Groton, S., 4.31. Guilford, Miss C. I. Sage, 100. Hartford, First, 143.21. Ivoryton, Mrs. J. E. Northrop, 100. Killingworth, 4. Meriden, First C., 10; Center C., Julius W. Yale, 10. Milford, First, 29.96; First S., 6.06. Morris, 10.37. Mystic, 63.39. New Haven, C. of the Redeemer, 100.49; H. L. W. Cleaveland, *for Agricultural Department, Talladega Coll.*, 3. Newington, "A Friend," 5. Norfolk, Miss Mary Eldridge, *for Library Furniture, Talladega Coll.*, 20; Mrs. Alice B. Bridgman, *for Library Furniture, Talladega Coll.*, 20. Northfield, 8.76. North Madison, 4.54. Prospect, 10. Putnam, Second, 27.37. Salisbury, Cong'l S. S. Class, 8.77. Somers, C., *for Repairs on Laboratary, Tougaloo U.*, 10. South Britain, C., add'l, 2. Suffield, Helping Ten Circle King's Daughters, bbl. Goods, *for Pleasant Hill, Tenn.*; Loose-leaved Bookkeeping Set, (val. 25.) *for Pleasant Hill Acad., Tenn.* Talcottville, C., *for Porto Rico.*, 10. Vernon Centre, 6.05. Waterbury, Second, 434.09; Woman's Benevolent Soc. of Second C., *for Thomasville, Ga.*, 25; Y. P. S. C. E. of Second C., *for Pleasant Hill, Tenn.*, and to const. REV. H. DE WITT WILLIAMS L.M., 50. Wauregan, 23. West Haven, First, 4.60. Westville, 12.20. Wethersfield, Ladies Aid Soc., bbl. Goods, *for Pleasant Hill, Tenn.* Windsor, First, 10.18. Windham, 27.32. Winchester, 18.84. Woodbury, First C., 6.79; Ladies' Miss'y Soc. of First C., 10.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, $105.00.

Bridgeport, Park St. C., Home Miss'y Dept., *for Salary, Thomasville, Ga.*, 25. Hartford, First, Mrs. Frances B. Cooley, *for Chinese Women*, 50. W. C. H. M. U. of Conn., *for Darlington, Okla.*, 30.

ESTATE.—Winsted, Estate of Mrs. S. Catlin, 45 (Reserve Legacy, 30), 15.

NEW YORK, $464.02.

Angola, Miss A. H. Ames, 5. Brooklyn, Central C., 15; South C., 50; E. F. Carrington, 6. Buffalo, Y. R. Blechdon, *for Talladega Coll.*, 50. Clifton Springs, "A Friend," *for Piedmont Coll., Demorest, Ga.*, 5. Fairport, C., 5. Jamestown, First, 150. Lysander, 7.44. New York, Bethany S., *for Furnishing a "Bethany Room" at Tougaloo U.*, 25; Mrs. Wm. C. Conant, Package Pictures, etc., *for Schools in the South.* Paris, 4. Portland, 4. Savannah, 5.50. Syracuse, South Ave. C., 5.36; South Ave. S., 2.57. West Groton, C., 17.25. Willsboro, Rev. and Mrs. C. W. Grupe, 3. Woodville, 10.05.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., $93.85.

Fairport, W. H. M. S., *for Improvements at King's Mountain, N. C.*, 24. Orwell, W. M. S., Balance of *Scholarship at Fisk U.*, 12. Phoenix, C., *for S. A., Fisk U.*, 27.85. Syracuse, Good Will C., Prim. Dept. of S., *for Indian M.*, 10. Utica, Plymouth Ch. W. M. S., 20 (10 of which *for King's Mountain, N. C.*, and 10 *for American Highlanders*).

NEW JERSEY, $320.02.

East Orange, Trinity C., 90.05; Mrs. Shepard, 10; Miss Shepard, 5, *for Furnishing New Dormitory, Tougaloo U.* Mrs. Alfred Burt, *for Furnishing New Dormitory, Tougaloo U.*, 5. Glen Ridge, Boys' Mission Band, *for S. A., Santee Normal Training School, Santee, Neb.*, 17.50. Newark, C., 21.08; C. E., box Goods, *for Pleasant Hill, Tenn.* Vineland, 3.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. L. Merrifield, Treas., $168.39.

Chatham, Stanley Cong'l Ch., *for S. A., Saluda, N. C.*, 12.71. Jersey City, First, *for Work in Hawaii*, 15. Newark, Jr. C. E., 5. Passaic, S. Class, *for S. A., Saluda, N. C.*, 7.02. W. H. M. U. of N. J., 128.66.

PENNSYLVANIA, $81.97.

Edwardsville, C., *for Porto Rico*, 3.45. Lansford, English Ch., *for Porto Rico.*, 7. Nanticoke, Bethel C., 5.31; Moriah C., 1.77. *for Porto Rico.* Olyphant, C., *for Porto Rico*, 3. Philadelphia, Wm. H. Lambert, *for Church at Columbia, S. C.*, 10. Pittston, C., *for Porto Rico*, 6.05. Plymouth, Pilgrim C., *for Porto Rico*, 4.36. Scranton, Plymouth C., *for Porto Rico*, 5. Wilkesbarre, First, 1.28; Second, 2.75, *for Porto Rico.*

THROUGH WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. L. Merrifield, Treas., $32.00.

Germantown, Neesima Guild of First C., *for Salary, Saluda, N. C.*, 30; Jr. C. E. of First C., *for Black Mountain Acad., Evarts, Ky.*, 2.

OHIO, $566.77.

Charlestown, 2.60. Claridon, 17.55. Collinwood, First, 8.21. Cleveland, North C., 5.15; Mrs. Robert J. Drake, *for Chandler School, Lexington, Ky.*, 4.50. Columbus, South, 2.98; Thos. Jeffrey, *for Talladega Coll., Ala.*, 15; Geo. W. Bright, *for Talladega Coll.*, 5. Edinburg, 7.40. Elyria, Wm. M. Gates, *for Heating Plant, for Talladega Coll.*, 25; Chas. W. Chestnut, *for Heating Plant, for Talladega Coll.*, 5. Greenwich, "Friends," bbl. Goods, *for Pleasant Hill, Tenn.* Lenox, C., 6. Medina, Lucius D. Nettleton, 30. Norwalk, "A Friend," *for S. A., Talladega Coll.*, 10. Oberlin. First, 23.15; First S., 9.24; Second C., 27.58; Rev. H. B. Hall, 25; Mrs. L. G. B. Hills, 10. Painesville, Union C., 1. Parkman, 6.50. Steubenville, First, 4.50. Strongsville, Young People, *for Furnishing New Dormitory, Tougaloo U.*, 9.50. West Park, 10.

WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treas., $295.91.

Andover, W. M. S., 5.80. Ashtabula, First W. M. S., 15. Brownhelm, W. M. S., 3.40. Cincinnati, No. Fairmont W. M. S., 7 (3 of which *for Porto Rico*). Cleveland, Archwood W. M. S., 6; East Madison C. E., *for S. A., Pleasant Hill, Tenn.*, 25; First W., 12; Pilgrim W. A., add'l, 2 cts. Columbus, Plymouth W. S., 18.60; Plymouth M. B., *for Alaska M.*, 3. Conneaut, W. M. S., 7, *for Indian M., Grand River, S. Dak.*; S., *for Fisk U.*, 10. Cuyahoga Falls, W. M. S., 1.84. Elyria, First W. A., 27. Gustavus, C. E., 1. Lafayette, W. M. S., 5. Litchfield, L. B. S., 2.50. Mansfield, First W. M. S., 1.25; C. E., 1.25. Marysville, W. M. S., 6.60. Oberlin, Second W. M. S., 66; S., 13. Painesville, W. M. S., 5.20 *for Scholarship*; Inter. C. E., *for Pleasant Hill, Tenn.*, 2. Ravenna, W. M. S., 7.20. Richfield, W. M. S., 1.20. Springfield, First W. M. S., 25; First C. E., *for S. A., Emerson Inst., Mobile, Ala.*, 8. Tallmadge, W. M. S., 6.65. West Andover, W. M. S., 2.40.

ILLINOIS, $901.47.

Amboy, S., 2. Beardstown, C. E., 3. Byron, 11. Chapin, "M. P." *for Debt*, 10.

Chicago, First, 20.87; First C. E., 5.40; Y. L. M. S. of Union Park C., 20; University C., 30; Warren Ave., 29.32; C. B. Bouton, 25; Mrs. C. H. Case, 5; E. T. Cushing, 25; S. B. French, 50; O. B. Green, 50; Montgomery Ward and Co., *Carpet Remnants for Talladega Coll.*

Earlville, "J. A. D.," 25. Elburn, 9.50. Highland Park, Robert W. Patton, 50. Illini, C., 24.28; S., 5. Joy Prairie, C., add'l, 3. Lee Center, 7. Marseilles, Mrs. J. Q. Adams, 25. Mazon, 5. New Windsor, S., 5. Oak Park, First, 25; E. H. Pitkin, 100. Payson, C., 13.18; J. K. Scarborough, 100. Pittsfield, Ladies Society, box Groceries, *for Pleasant Hill, Tenn.* Rio, 14.50. Rockton, C., Dr. John Carpenter, (deceased,) 5. Rollo, 11. Rosemond, 6.50. Roseville, C., 16.43. South Chicago, 10.30. Springfield, Hope S., 3. Stark, Rev. J. D. Wyckoff, 5. Waverly, C., 12.81; S., 2. Wheaton, College C., add'l, 2.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treas., $129.38.

Alton, W. M. S., 20 (10 of which *for Salary, Pleasant Hill, Tenn.*, and 10 *for Salary, Fisk U.*). Chicago, Union Park W. S., 41.50. Dundee, W. M. S., 2. Emington, W. M. S., 3. Kewanee, W. M. S., 12. Loda, W. M. S., 3. Oneida, W. M. S., 5.88. Oak Park, First W. M. S., 2.50. Rockford, Second W. M. S., 14.50. Stillman Valley, W. M. S., 20. Thawville, W. M. S., 5.

MICHIGAN, $171.69.

Alpena, Sr. C. E. Soc., *for Tougaloo U.*, 25. Coloma, 4. Crystal Lake, 1. Flint, First, 11.49. Hancock, 44.56. Hudsonville, 5.50. Jackson, Plymouth, 2. Romeo, C., 28.25; Mrs. M. C. Grover, one Upright Piano, *for Tougaloo U.* Union City, 15.25. Vanderbilt, 4.64.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., $30.00.

W. H. M. U. of Mich., 30 (8.50 of which *for S. A.*).

IOWA, $574.97.

Cedar Falls, 49.65. Cedar Rapids, First, 1.50. Clear Lake, Rev. R. R. Wood, 10. Creston, H. W. Perrigo, *for Blanche Kellogg Institute Building Fund, Santurce, Porto Rico*, 50. Grinnell, Mrs. K. H. Edson, *for S. A., Santee Normal Training School, Santee, Neb.*, 6. Hamilton, S. Class, *for Pleasant Hill, Tenn.*, 3.46. Hinsdale, 5. Keck, 3.70. Keokuk, 67.30. Lake View, 2. Marshalltown, 6.50. Nashua, 13. Newton, "Friends," *for Work in the South*, 10. Old Man's Creek, Welsh S., 2. Ottumwa, Second, 6.01. Red Oak, W. M. U. of First C., *for S. A., Talladega Coll.*, 60. Reinbeck, 11.35. Sibley, S., 2.16. Silver Creek, 2.10. Stillwater, C., 1.24. Washta, Woman's Miss'y Society, *for American Highlanders*, 10. Waterloo, "A Friend from Iowa," *for S. A., Talladega Coll.*, 216; John H. Leavitt, 25.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Mrs. H. K. Edson, Treas., $11.00.

Cromwell, W. M. S., 5. Grinnell, W. M. S., *for Salary, Beach Inst., Savannah, Ga.*, 1. McGregor, W. M. S., *for Salary, Beach Inst., Savannah, Ga.*, 5.

WISCONSIN, $226.28.

Beloit, Second, 8.40. Berlin, Union C., 9.90. British Hollow, (Out Station), 7.35. Clinton, 9.75. Mukwonago, C., 4.58; S., 1.42. Plymouth, S., 3. Potosi, 9.65. Ripon, 69.20. River Falls, 52.52. Stockbridge, 5. Whitewater, 25. Windsor, 5.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, Mrs. E. G. Smith, Treas., $15.51.

W. H. M. U., 15.51.

MINNESOTA, $116.75.

Clearwater, Mrs. W. B. Pineo's S. Class, *for Santee, Neb.*, 2. Fergus Falls, W. M. S., *for S. A., Highland Normal Coll., Williamsburg, Ky.*, 8. Granite Falls, S., *for Work among the Negroes*, 10. Granite Falls, C., 2.55. Mapleton, S., 4.07. Minneapolis, Pilgrim C., 2; Lyndale C., 26.25; Plymouth C., 36.16. Moorhead, First, 25.72.

MISSOURI, $40.73.

De Soto, 2.25. St. Joseph, Tabernacle C., 31.43. St. Louis, Hyde Park C., 7.05.

KANSAS, $47.96.

Athol, 7. Downs, 6. Fairview, Plymouth C., 3.40. Manhattan, Mrs. E. E. Shelley, 10. Paola, C. E., 5.06. Russell, First, 5. Sabetha, 11.50.

NEBRASKA, $126.25.

Addison, 2.25. Cambridge, 10. Clarks, 7.85. Clay Center, 2.20. Crete, First, 5; German C., 8. Doniphan, 3.50. Franklin, 23.55. Germantown, 5. Hemmingford, 2. Inland, German C., 7. Lincoln, Butler Ave. C., 8.25. Long Pine, 4. Nehawka, B. Wolph, 9.50 (4.50 of which

for American Highlanders, and 5 *for Work among the Colored People*). Omaha, Mrs. E. D. Keck, 3. Silver Creek, 3.25. South Platt, 4.50. Surprise, Mrs. J. H. Greenslit, 2. Sutton, C., 11; German C., 4.40.

NORTH DAKOTA, $3.50.

Anamoose, 3.50.

SOUTH DAKOTA, $27.32.

Mitchell, C. E., 4. Sioux Falls, First, 15. Springfield, 8.32.

UTAH, $7.00.

Ogden, 2. Salt Lake City, Chinese S., 5.

IDAHO, $11.50.

Challis, 3. New Plymouth, S., 8.50.

MONTANA, $2.00.

WOMAN'S HOME MISSIONARY UNION OF MONTANA, Mrs. W. S. Bell, Treas., $2.00.

Columbus, Aux., 2.

WYOMING, $27.15.

WOMAN'S HOME MISSIONARY UNION OF WYOMING, Miss Edith McCrum, Treas., $27.15.

Cheyenne, First W.M.S., 21.15; Girls' Miss'y Soc. of First C., 6.

ARKANSAS, $12.50.

Dumas, W. G. O'Neal, *for Repairs, Strieby Hall, Tougaloo U.*, 2.50. Endora, J. A. Cowan and wife, *for Repairs of Strieby Hall, Tougaloo U.*, 10.

COLORADO, $50.75.

Montrose, C., 21.50; S., 4.60; C. E., 90 cts.

WOMAN'S HOME MISSIONARY UNION OF COLORADO, Miss Isabel M. Strong, Treas., $23.75.

Denver, Plymouth, *for Thunder Hawk Station, So. Dak.*, 5; Ohio Ave., *for Thunder Hawk Station, So. Dak.*, 5; Boulevard, Ladies, 13.75.

CALIFORNIA, $1,541.15.

Murphys, S., 2.50. San Francisco, Receipts of the California Chinese Mission (see items below), 1,479.40.

OREGON, $58.65.

WOMAN'S HOME MISSIONARY UNION OF OREGON, Mrs. C. F. Clapp, Treas., $58.65.

Ashland, Ladies' Miss'y Soc., *for Scholarship at Lincoln Acad., King's Mountain, N. C.*, 15. Portland, First C. E., *for American Highlanders*, 10; Sunnyside C. Miss'y Soc., *for Pleasant Hill, Tenn.*, 10; Sunnyside C. Miss'y Soc., *for Lares, Porto Rico.*, 9. W. H. M. U. of Oregon, *for Pleasant Hill, Tenn.*, 14.65.

WASHINGTON, $105.45.

Everett, First, 5.75. Seattle, Pilgrim C., 15.15. Spokane, West Side C., 27.05. Skokomish, 2.50.

WOMAN'S HOME MISSIONARY UNION OF WASHINGTON, Mrs. E. B. Burwell, Treas., $55.00.

Juvenile Workers of the State of Washington, 30 *for S. A., Girls Ind'l School, Moorhead, Miss.* W. H. M. U. of Wash., 25.

DISTRICT OF COLUMBIA, $124.54.

Washington, Mount Pleasant C., 114.54; Livingstone Miss'y Soc., of Howard University, 10.

MARYLAND, $51.30.

Baltimore, Associate Cong'l Ch., 26.30. Frederick, Maurice G. Beckwith, 25.

NORTH CAROLINA, $1.00.

WOMAN'S MISSIONARY UNION OF NORTH CAROLINA, Mrs. H. R. Faduma, Treas. $1.00.

Woman's Missionary Union, 1.

SOUTH CAROLINA, $30.00.

Charleston, A. C. Kaufman, 30 to const. himself a L. M.

TENNESSEE, $2.60.

Crossville, C., 2.60.

GEORGIA, $23.00.

Atlanta, Miss E. P. Haskins, *for Piedmont Coll., Demorest, Ga.*, 5. Demorest, J. C. Campbell, *for S. A., Piedmont Coll.*, 18.

ALABAMA, $6.33.

Joppa, S., *for Joppa Normal and Collegiate Inst.*, 3.33. Shelby, 3.

MISSISSIPPI, $3.00.

Edwards, E. H. McLaeon, *for Repairs, Strieby Hall, Tougaloo U.*, 1. Macon, Cæsar Sedbethe, *for Repairs, Strieby Hall, Tougaloo U.*, 1. Madison Station, Peter Watkins, *for Repairs, Strieby Hall, Tougaloo U.*, 1.

LOUISIANA, $16.50.

Hammond, 13.

WOMAN'S MISSIONARY UNION OF LA., Miss Bertha D. Hodges, Treas., $3.50.

New Orleans, W. M. S. of Howard Cong'l Ch., 3.50.

FLORIDA, $11.12.

Ormond, Rev. E. W. Butler, *for Pleasant Hill, Tenn.*, 1.12; Rev. E. W. Butler, two bbls. Goods, *for Pleasant Hill, Tenn.*

WOMAN'S HOME MISSIONARY UNION OF FLA., Mrs. C. A. Lewis, Treas., $10.00.

W. H. M. U. of Fla., 10.

NEW BRUNSWICK, $100.00.

Anchendrone, James Coates, *for Pleasant Hill, Tenn.*, 100.

TURKEY, $5.00.

Miss Lucey H. Mosley, *for Pleasant Hill, Tenn.*, 5.

CHINA, $5.00.

THROUGH WOMAN'S HOME MISSIONARY UNION OF ILL., Mrs. A. O. Whitcomb, Treas., $5.

The Misses Wyckoff, 5.

SUMMARY FOR OCTOBER 1905.

Donations	$12,381.11
Estates	19.00
	$12,400.11
Expenditures for October	26,150.50
Debt Balance on Current Year	$13,750.39

FOR THE AMERICAN MISSIONARY.

Subscriptions for October $16.57

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, Supplementary Account for August, 1905, Wm. Johnstone, Treas., $318.00.

FROM LOCAL MISSIONS, $209.50.

Berkeley, Ann'y Offerings, 71.75. Fresno, Ann'y Offerings, 17.50. Los Angeles, Chinese Mission, Ann'y Offerings, 21; Japanese Mission, Ann'y Offerings, 27.75. Marysville, Ann'y Offerings, 3.50. Pasadena Chinese and Greek, Ann'y Offerings, 7. Riverside, Ann'y Offerings, 2.50. Sacramento, Ann'y Offerings, 2. San Diego, Ann'y Offerings, 16.50. San Francisco, Central, M. O., 6.25; Annual Members, 8. San Francisco, West, Annual Membership, 2. Santa Barbara, Ann'y Offerings, 17.50. Ventura, Ann'y Offerings, 6.25.

FROM CHURCHES, $33.50:

Paso Robles, C., (in part), 9.50. Saratoga, C., (in part), 15. San Francisco, Bethany C., (in part), 6; Fourth, 3.

FROM INDIVIDUALS, $75:

Rev. J. K. McLean, D.D., 25. Edward Coleman, Esq., 50.

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Aug. 17th to Sept. 25th 1905, Wm. Johnstone, Treas., $896.15.

FROM LOCAL MISSIONS, $459.55:

Berkeley, Chinese Monthlies, 3.60; Ann'y Offerings, 36.85. Fresno, Chinese and Japanese Monthlies, 4.50; Ann'y Pledges, 10. Los Angeles, Chinese Monthlies, 3; Ann'y Pledges, 34; First, Japanese Monthlies, 11.50; Ann'y Pledges, 79.50; Bethlehem, Japanese Monthlies, 24. Marysville, Chinese Monthlies, 2; Ann'y Pledges, 40. Oakland, Chinese Monthlies, 2.05; Annual Members, 14.50; Japanese Monthlies, 12.25. Oroville, Ann'y Pledges, 2.50. Pasadena, Chinese Monthlies, 1; Greek Monthlies, 1.50; Japanese Monthlies, 6.25; "A Friend," 6.35. Riverside, Japanese Monthlies, 1.75. Sacramento, Chinese Monthlies, 3.50; Ann'y Pledges, 19. San Bernardino, Japanese Monthlies, 5. San Diego, Chinese and Japanese Monthlies, 2.15. San Francisco, Central, Chinese Monthlies, 7; Annual Members, 26.50; West, Monthlies, 5.25; Annual Members, 4; Japanese Monthlies, 68.65. Santa Barbara, Chinese and Japanese Monthlies, 3.90; Ann'y Offerings, 13. Ventura, Ann'y Pledges, 4.50.

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Berkeley, North C., Ann'y Offerings, 13.85. Oakland, First, *for Japanese Mission*, 20. Pasadena, First, *for Japanese Mission*, 10. San Francisco, Bethany C., Ann'y Pledges, 6.50.

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